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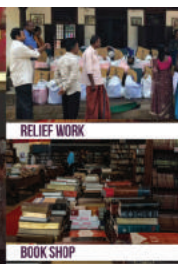


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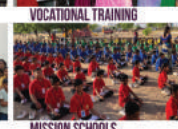
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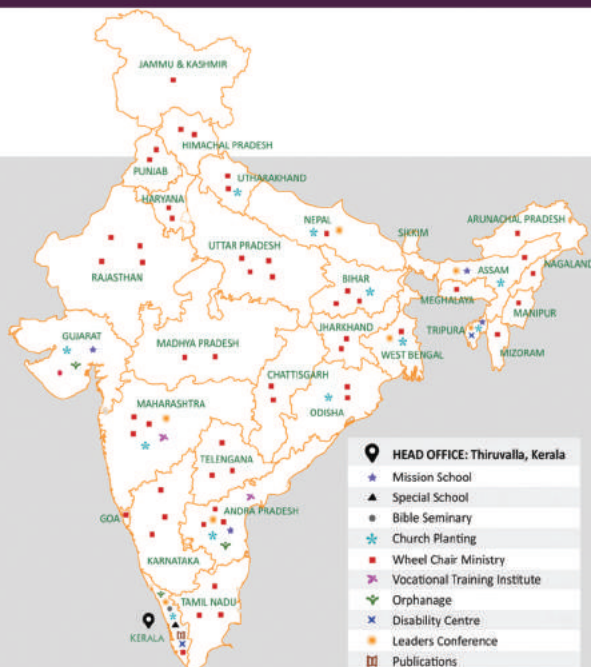
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Romans 8 : 28

Editorial

**Dear precious brothers and sisters in Christ,
Greetings to you in the precious name of our Lord
and Saviour Jesus Christ!**

As the Church world over gets into a period of fasting, praying and seeking God in a more intense way, as believers we are called to be witnesses for the gospel all through the year. In a more intentional way this season is not just a time to get right with people or giving alms and engaging in social work. All these are good and must be pursued. But greater than these is our daily lives which carry a lot of importance for those around who are seeking for peace and truth.

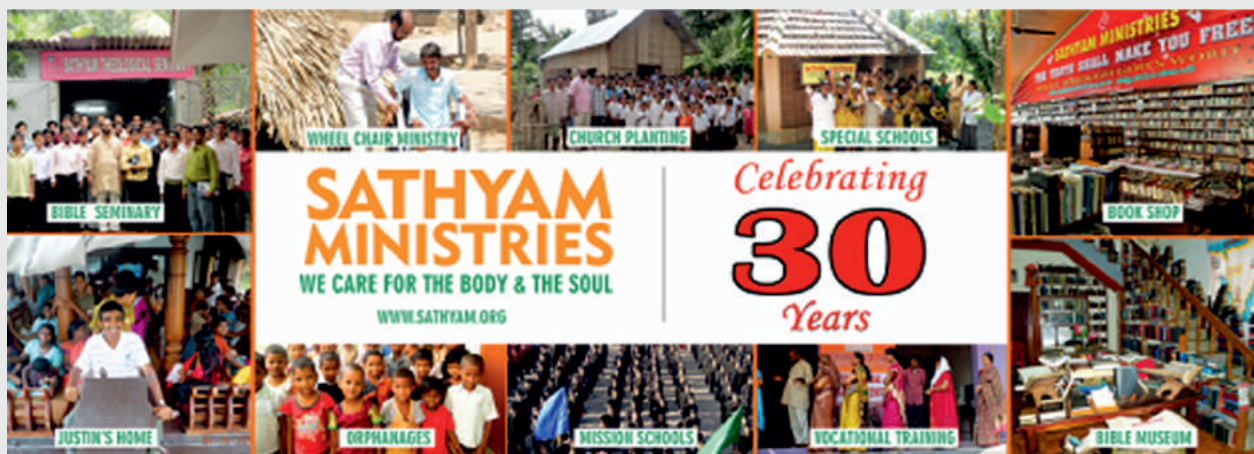
Finding peace in a tumultuous situation can sometimes be near impossible. But Jesus promised that everyone who is weary and heavy laden can come to Him for rest. And the peace that He gives is not like the one that the world gives but a peace that keeps us in rest even in the most difficult of times. Today peace and happiness are much searched for. And people are willing to look for it anywhere and in anything. But Jesus is the answer for finding true peace.

The Resurrection of Jesus carries significance of seeking out good from the pain, overcoming the urge to avenge to that of forgiveness and resting in His presence knowing with certainty that 'All things work together for good for those who love Him and are called by Him'

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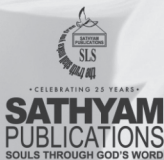
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FACING BOREDOM

Thomas Kulanjiyil, PhD



Boredom, commonly described as a feeling of lethargy and monotony, is a problem nearly everyone faces in one degree or other. Occasional feelings of boredom may not be problematic to a person, but chronic boredom can be trivial, and it could lead to feelings of sluggishness, weariness and disillusionment. Persons experiencing chronic boredom often find life repetitious and predictable, with little variation in the daily routine. Boredom assaults these people, especially when they are alone. Life is often stripped of enthusiasm and joy for these people.

The degree of boredom we experience and how we respond to it is influenced by various factors such as the differences in personality traits, individual experiences, personal histories, and coping mechanisms. For example, an extravert personality would have low tolerance for boredom. An impulsive person would have limited capacity for boredom. A lot of time transitional events contribute to boredom. A person, who is laid off from work and has nothing to substitute time, is likely to find life unexciting, at least for a certain period of time. Similarly, a retiree is prone to tedium because of the changes in daily activities and roles. These persons are to now learn to adjust to new life circumstances.

Modern society has a propensity to force people to keep themselves busy all the time, and to fill all hours of the day with some kind of

activity. Those that live their lives that way have great difficulty dealing with boredom. It is practically impossible, unrealistic, and unproductive to live lives always busy, and sooner or later such people will face emotional burnout and fatigue. Life cannot be fun always, thrilling, gratifying, productive, and programmed. We must be prepared to face the unexpected, and the unplanned, so that we can effectively and reasonably manage our lives.

Finding a range of meaningful life activities is the best practical way to fight boredom. Some of such activities could include reading, writing, painting, enjoying music, gardening, exercising, and playing a game. Cooking, hospitality, pursuing personal skills and talents, and exploring other leisure activities too could keep boredom away. Loving what one does for a living too could improve boredom.

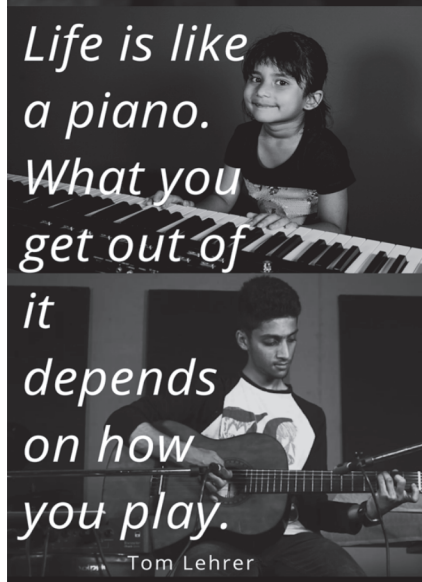
Time management helps to alleviate boredom to a great extent. Prioritizing tasks and getting things accomplished in a timely manner could ease unnecessary concerns and tensions, and help the mind relax.

Practicing solitude is essential to life. Time spent for self-reflection, contemplation, mediation, and prayers relieve us from monotony of the day. By recognizing the value of time and utilizing it to achieve life's purposes and goals, we can live our lives every day to its fullest.

*
The degree of boredom
we experience and how
we respond to it is influenced
by various factors
such as the differences
in personality traits,
individual experiences,
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LESSON 2

UNITY : SO WHAT IS THE BIG IDEA?

Daniel Walker



KEY CONCEPT: *An effective sermon will have one BIG idea that holds the entire sermon together. The BIG idea of the sermon should always come from the biblical text. The BIG idea is a clear simple sentence that expresses what the sermon is about.*

INTRODUCTION

How many things is a sermon about? ONE!5



While a sermon will have many components (introduction, conclusion, biblical theology, explanations, illustrations, applications, supporting facts etc.) this does not mean a sermon is about many things.

An effective sermon will have just one BIG idea and each part of the sermon should help to develop, explain or apply the one BIG idea. A sermon with one BIG idea will have unity.

Donald G. Miller says:

"...any single sermon should have just one major idea. The points of or subdivisions should be parts of this one grand [BIG] thought."6

And Haddon Robinson says:

"Expository preaching is the communication of a biblical concept. A sermon should be a bullet, not buckshot. Ideally each sermon is the explanation, interpretation, or application of a single dominant idea supported by other ideas, all drawn from one passage or several passages of Scripture."7



Figure 1: An effective sermon has many parts but just one BIG idea that runs through all the whole sermon. Each part of the sermon will relate to the one BIG idea.

Having one BIG idea is a fundamental concept of all good communication. Consider the following advice Chris Anderson has for giving a TED talk:

To provide an effective talk, you must slash back the range of topics you will cover to a single, connected thread — a throughline that can be properly developed. In a sense, you cover less, but the impact will actually be significantly greater.8

As Anderson says, a good talk will have a single, connected throughline – a single line of thought that goes through the entire talk. This is what we call the BIG idea.

THE IMPORTANCE OF UNITY FOR THE PREACHER

1. UNITY HELPS THE PREACHER TO PREPARE THE SERMON

Having one BIG idea helps the preacher to prepare the sermon.

There will be many things the preacher discovers as the Bible text is studied – the meaning of a word, a connection to another

passage, grammar, etc. But not everything the preacher discovers should go into the sermon!

Having one BIG idea will help the preacher to know “what not to say as well as what to say.”9 Everything that goes into the sermon should help to explain / illustrate / develop the BIG idea. And if something doesn't do that, it should not be in the sermon.

John Stott says:

“The torture of every preacher is that he has to throw away 90% of what he knows about any particular message when he preaches the sermon.”

Illustration: When we prepare a meal, many parts of the ingredients are cut off and thrown away. We



(continued.....page 11)



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cut off the ends, peel the skin, remove the stalks and outer leaves etc. Anything that affects the main flavour of the dish is removed. In our study of a Bible passage, we may learn many things, but not everything should go in the sermon. We must remove those things that do not help to explain, illustrate or develop the BIG idea. So, the BIG idea will help the preacher to know what should go into our sermon and what should be thrown away.



2. UNITY HELPS THE PREACHER TO PREACH THE SERMON

Let's be honest: it's easy to talk and fill the time with words! Winston Churchill said of a political opponent:

"He is one of those orators who, before he gets up, does not know what he is going to say; when he is speaking does not know what is saying; and when he sits down, doesn't know what he has said."¹⁰



Preachers must not be one of these people! Having one BIG idea will help preacher to focus and stop wandering from one idea to another as the sermon is delivered. This will make the sermon sharp and focused – like an arrow aimed at a target.

THE IMPORTANCE OF UNITY FOR THE LISTENER

1. UNITY HELPS THE LISTENER TO FOLLOW THE SERMON

Bryan Chappell says:



Sermons are for listeners, not readers.¹¹

If a reader doesn't understand something, they can stop and turn back a page in the book they are reading. But a listener cannot do

that! They can't call out and ask the preacher to rewind!

If listeners get lost, they give up quickly. A sermon with unity will help keep the attention of the listener. A sermon with one BIG idea will help the audience to keep listening.

2. UNITY HELPS THE LISTENERS TO UNDERSTAND THE SERMON

Sermons that are well formed and pulled together will leave no confusion in the mind of the listener. We do not want our listeners to leave the gathering wondering what the sermon was about!

Chris Anderson says about a good TED talk:

The point of a talk is ... to say something meaningful. But it's amazing how many talks never quite do that. There are lots of spoken sentences, to be sure. But somehow, they leave the audience with nothing they can hold on to. Beautiful slides and a charismatic stage presence are all very well, but if there's no real takeaway, all the speaker has done — at best — is to entertain.¹²

A good sermon will have one BIG idea that will give the listener something to hold on to and take home.

Illustration: It's easier to catch a cricket ball than a handful of sand even if the two weigh the same amount. Why? Because the cricket ball has greater unity. When a sermon has one BIG idea it is well-formed and cohesive and is much easier for the audience to "catch it". A sermon with no unity is like a handful of sand. It's very hard to catch.

5 Chappell, Bryan. Christ-Centered Preaching, P.44
6 Donald G. Miller. The Way to Biblical Preaching, P.53

7 Robinson, Haddon, Biblical Preaching,
8 Anderson, Chris. TED Talks: The official TED guide to public speaking: Tips and tricks for giving unforgettable speeches and presentations (Kindle Locations 593-595). Hodder & Stoughton. Kindle Edition.

9 Chappell, Bryan P.45

10 JC Maxwell, Everyone Communicates, Few Connect: What the most effective people do differently." P.157

11 Chappell, Bryan P.45 12 Anderson, Chris. TED Talks: The official TED guide to public speaking: Tips and tricks for giving unforgettable speeches and presentations (Kindle Locations 506-509). Hodder & Stoughton. Kindle Edition.

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FORGIVING GRACE

Brother Noble George



Love – absence of hate?

One might think that he loves his brother because he does not hate him. Love is not the absence of hatred; unlike “darkness is the absence of light” and “cold is the absence of heat”. Love is not only the absence of hatred but it is the presence of the something deep in our heart, the feeling of ownership. No simple definition can contain love. And we all know what love does. Even by standards of the world, love is divine and sacrificial and forgiving. Word of God provides a number of illustrations of that love.

Stephen – forgiving love:

Acts 7:60: Then falling on his knees, he cried out with a loud voice, “Lord, do not hold this sin against them!” Having said this, he fell asleep. The word of God does not use the word, die, but “fell asleep”. God’s saints do not die, they fall asleep, maybe a short one, or maybe little longer but the Lord does not let them die. Notice the illustration of love and forgiving grace in the words of Stephen while being stoned. Big stones rolling down the hill side are smashing him down, crushing his bones, but he is, even at the time of this cruel torture, not bothered about his pain, but he is worried about the salvation of those who are stoning him. He clearly understood the consequence this sin being laid on their heads. He has forgiven them already, he is now praying to Almighty to forgive them. What is this love; try to fathom the depth of it. Stephen had the grace from above. He could confidently say I love God.

Joseph: Epitome of forgiveness:

Genesis 45:1-2, And he wept aloud: and the Egyptians and the house of Pharaoh heard. When Joseph revealed himself to his brothers, it was Joseph who wept aloud. He saw his brothers who put him in the pit and sold him for 20 pieces of silver. Some of them were ready to even kill him. Joseph wept so loud that whole of the Egyptians in the palace heard their master crying

aloud with joy. What kind of love is this? Joseph had not only forgiven them but loved them as his own. He has no hurt feelings, no wounds in his heart. That is the forgiving grace in action. Just as Stephen, Joseph could also say, I love God. The question is can we say that?

The Lord Jesus Christ:

Finally, the example of our Savior, Luke 23:34, “Father, forgive them; for they know not what they do”. Jesus, right when he was being crucified, prays for those who are doing this to him. When the nail is piercing his hands and feet, when they are hammering those cruel nails through his flesh into the wood, he cries to the Father God for their forgiveness. He can say I love God, because he loved and hence forgave those men, whom he called his brothers.

This is what God expects a believer to be like. If we cannot love our brethren, we can’t say we love God. Here we just saw some who even loved his enemies. Can we at least love our beloved in the way we should love them. As such that is not sufficient, word of God says, our righteousness should exceed that of Pharisees and Scribes (Matt 5:20), If you love them that love you, you have no reward (Matt 5:46), Love your enemies, bless them that curse you, do good to them that hate you, and pray for them that despitefully use you, and persecute you (Matt 5:44).

This is possible only when we love the other as ourselves, even our enemies. The spirit of God give us the grace from above so that you may be sons of your Father who is in heaven; for He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. (Matt 5:45). The forgiving Father, our example, who send his only begotten son, the sinless one to this sin cursed world to save, most wretched people like us. What a matchless grace. We are the recipients and representatives of this love in this world.

(To be continued...)



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Sathyam Research Institute and Disability Center



CELEBRATING 30 YEARS

**SATHYAM
MINISTRIES**
WE CARE FOR THE BODY & THE SOUL

SATHYAM RESEARCH INSTITUTE AN DISABILITY CENTER

A Ministry of Sathyam Service Trust,
India

The Sathyam Research Institute and Disability Center, is the result of an immense need to uplift the disabled population in the Indian society. Sathyam Service Trust, a charitable society based in Kerala, India has been working in the field of Social Welfare and Charity for the past 25 years by shedding light to the downtrodden in society. Through its outreach programs it has mainly focused its activities in the area of disability preparing thousands of individuals to become independent.

The Director, Mrs. Marykutty Vadavana, of SRDC was initially burdened to do something for mentally challenged children because her second son Justin was born with a learning disability. After reading Rick Warren's book, The Purpose Driven Life, she began to pray to God for opportunities to serve mentally challenged children. God answered her prayer and we were able to open Sathyam Nikethan- a disability center for mentally challenged children.

Justin's Home A school & home for differently-abled

It is an organisation working for the rehabilitation of mentally handicapped children. This centre provides services to children who are suffering from mental retardation, autism, down syndrome, cerebra palsy and learning disabilities.

OUR VISION

To empower the disabled population with the help of society

OUR MISSION

- To expose and develop the hidden skills and abilities in persons with disabilities
- To train and develop individual life skills
- To promote and direct employment opportunities for people with disabilities
- To remove social, cultural, and economic barriers that are associated with disabilities
- To implement a comprehensive, integrated program of research and training
- To develop rural community infrastructure in order to enhance opportunities for people with disabilities



FUTURE PLANS

Provide services to overcome physical barriers

Offer prosthetics (artificial limbs) and orthotics (devices to support and supplement weakened or abnormal joints) to remove barriers associated with physical disabilities.

Begin courses in community rehabilitation

Gain approval from RCI for conducting foundation courses in care-giving (6 month course) and DVR (MR)

Gain approval from MG University for conducting rehabilitation courses.

Develop vocational rehabilitation programs

Such as:

- Artificial limb manufacturing workshop
- Printing technology
- Umbrella making
- File making
- Envelope making



"Dead still speaks" – Four Things Allen Chau tells us



Brother Nelson Thomas

1. He considered evangelism as his bounden duty.

He too had natural human fears. He wrote in his journal just before his final effort, *"I am scared, I don't want to die, would it be wiser to leave and let someone else take my place..."* But he found no one else to take his place! What inspired him even after having this feeling of hesitation to go forward to the possible death?

According to the latest reports the investigating officers suspect the involvement of few others. We don't know, but one thing is very clear from his writings that he was so captured by the values Christ and His faithful preachers dearly held.

When we notice the public ministry of the Lord Jesus we can find a pressure up on Him. Once He said, *"I must preach the kingdom of God to the other cities also, because for this purpose I have been sent."* Luke 4:43. On another occasion He says, *"we must work the works of him who sent me while it is day; night is coming, when no one can work."* John 9:43. Notice the sense urgency and compulsion the Lord felt in connection with the His work.

Even as He was about to be arrested and crucified, Christ prayed, *"O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will."* Matthew 26:39. We see the similar feeling in Chau when he wrote, *"I am scared"*, yet he willingly proceeded with his mission.

Example of Paul

Apostle Paul had also similar feelings even as he was propagating the gospel, bearing all kinds of afflictions. He writes, *"For necessity is laid upon me. Woe to me if I do not preach the gospel! For if I do this of my own will, I have a reward, but if not of my own will, I am still entrusted with a stewardship."* 1Corinthians

9:16, 17. He felt, even if he does not feel comfortable in preaching the gospel he has to do, no other option. Who was behind him, who inspired him so much? It was nothing but the love and life of Christ.

Sitting in the city of Corinth he jotted, *"I am a debtor both to Greeks and to barbarians, both to wise and to unwise. So, as much as is in me, I am ready to preach the gospel to you who are in Rome also. For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes, for the Jew first and also for the Greek."* Romans 1: 14 – 16. No wonder Paul travelled long distances and suffered so much to present Christ to the then world.

The unbelievers will never understand the motive behind the preaching the gospel. For them it's foolishness, waste and unnecessary. They have not understood the truth of the gospel, the teachings of Christ. But what about we who claim to follow Christ? How seriously do we consider the communication of the gospel as our duty?

Natural obligation

The four lepers who found plenty of food and other resources outside the famine-stricken Samaria said it poignantly, *"We are not doing right. This day is a day of good news, and we remain silent. If we wait until morning light, some punishment will come upon us. Now therefore, come, let us go and tell the king's household."* 2Kings 7:9.

Such sense of duty and necessity must be felt when it comes to spreading the gospel. For its food to those who are spiritually hungry, remedy for the sick, riches for the poor, and light for those who are in darkness. There is no other gospel, no other hope for the hopeless world.

(To be continued.....)

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Is the origin of life a lucky roll of cosmic dice? Who is behind the origin of the universe? What do the latest scientific discoveries say about the origin of space and time? Beyond the Boundaries of Science explores the cosmic puzzles that accompany our greatest scientific advances. It suggests that there is more, beyond the reach of science—a super-Intelligent Designer behind these mysteries. It takes both science and the Bible seriously, comparing the latest scientific theories with the account in Genesis, interpreted as a revelation of the sequence of our origins.

A fabulous book, filled with nuggets from the hidden treasures of scientific discoveries, behind the origin of the universe, and life.

*Dr. S. Christopher, Former Chairman, DRDO, and Secretary,
Department of Defence R&D, India; Professor, IIT, Madras*

An intriguing approach for interpreting the Bible—that the days of Genesis 1 coincide with the physical progression of the universe's history as revealed by modern science.

*Dr. Stephen C. Meyer, Director,
Discovery Institute's Center for Science and Culture, Seattle, US*

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Maj. Gen. US Air Force (Retd), Int. President Emeritus, The Navigators*

This masterful and thought-provoking collection of evidence is a treasure for every reader. It makes a compelling case that harmonization of science and faith is possible.

Rev. Dr. D. Mohan, Founder, NLAG, Chennai; President, AG, India

A remarkable journey through the most recent scientific findings, providing compelling evidence for a supernatural Creator.

Dr. Josh McDowell, award-winning author, apologist, founder, Josh McDowell Ministry

In this thoughtful, bold, well-documented book, Dr. Christie argues that both science and Scripture reveal the same Creator.

Rt. Rev. Dr. P.K. Samuel, Bishop, CSI Karnataka Central Diocese

ABOUT THE AUTHOR

Dr. Latha Christie has been a scientist in Defence R&D, Ministry of Defence, India, for over 30 years and is Associate Director, MTRDC. She holds a Ph.D. and MS in Aerospace Engineering (IISc, Bangalore), MDiv (SABC), and MA (Christian Studies, Madras University). She received the Prof. Satish Dhawan Award, 2014, for engineering sciences. She is a speaker, counselor, and has over 60 international publications.

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INR 200.00



Beyond the Boundaries of Science LATHA CHRISTIE

Beyond the Boundaries of Science

Exploring the Cosmic Story

LATHA CHRISTIE

The Galileo Issue: Is the Bible anti-science?

Dr Latha Christie



For the ancients, the horizon (the Greek word “to bound”) was fascinating, and they viewed it as a sort of boundary of the world. In today's postmodern culture of smart-phones and virtual reality, knowledge of the constellations is rare, but in the ancient past, it was a must. The early travelers and sailors used sun by day and the stars and moon by night to find their way. With the birth of philosophy around 600 BC, a seeming departure emerged in the eastern Mediterranean in the field of astronomy, from the myths and whims of gods to models of the starry spherical universe, where the spherical universe is finite and centered on a spherical earth. This model was devised by Claudius Ptolemy who wrote that each planet, including the sun and moon, orbits on a small circle, whose center orbits the Earth on a bigger circle. The early Orthodox Church also interpreted the Bible in the light of geocentric assumptions.

However, during the sixteenth century, a radical shift took place, and there was a departure from the existing geocentric model to heliocentric model, that depicted the sun as the center with the earth and other planets revolving around it. Nicholas Copernicus, Tycho Brahe and Johannes Kepler were the three main men behind this shift in thinking called: “The Copernican Revolution.” Copernicus, a priest argued that the planets moved in concentric circles around the sun and the earth and in addition to rotating about the sun, also rotated on its own axis and the apparent motion of the stars and planets was thus due to this combination. His book *De revolutionibus orbium coelestium* (On the Revolutions of the Celestial Spheres), published just before his death in 1543, was a major event in the history of science, triggering the Copernican Revolution and making an important contribution to the Scientific Revolution.

Tycho Brahe carried out a series of precise observations on planetary motion over the period 1576 to 1592 at an observatory on an island given to him by the King of Denmark. Kepler who observed the Great comet of 1577 when he was six and also the 1580s lunar worked with Brahe and brought forth the modified model of the solar system and the three general laws governing the motion of planets. Kepler was also a great theologian, and he said once, “I had the intention of becoming a theologian... but now I see how God is, by my endeavors, also glorified in astronomy, for 'the heavens declare the glory of God.'”

Many centuries earlier, St. Augustine gave clear

rules on how to interpret Scriptures in his commentary on Genesis. He wrote that certain passages were genuinely open to diverse interpretations; it was, therefore, important to allow further scientific research to assist in the determination of which was the most appropriate mode of interpretation for a given passage. And, several influential Roman Catholic theologians of the sixteenth century re-examined how certain Biblical passages were interpreted. They believed that God stoops down to the understanding capacities of the human heart and mind to reveal Him and His Works to the humans. Copernicus' pupil G.J. Rheticus wrote the first account of his teacher's system, and also a defense of its compatibility with Holy Scriptures.

These thoughts influenced Galileo who built his first telescope in 1609 and made observations on the mountains and craters of the moon, the Jupiter's moons, and stars that confirmed Copernicus' model of a heliocentric Solar System. In 1616, he was called to the Vatican to answer charges about his views as the Pope was also the civil ruler of the Papal States in which Galileo lived. Galileo defended the heliocentric view by appealing to the views of St Augustine, and by using the distinction between literal and metaphorical uses of language in the Bible. However, the Vatican Congregation officially declared that the heliocentric view was false and in 1632 Galileo again angered them when he published his famous book *Dialogue concerning the Two chief world systems*, that openly stated that the Earth was moving around the Sun and so he was put on trial by the Inquisition in Rome. Though Galileo was held in high regard by a papal favorite, Giovanni Ciampoli, as a clear error of judgment on the part of some ecclesiastical bureaucrats, Galileo was condemned once Ciampoli fell from power. He was first imprisoned and later confined to his house near Florence. This affair made many atheists say, that the Bible is anti-science. However, the truth is that modern science was born out of Christian culture in which God is separate from matter and the Creator of it with a clear distinction between the Creator and the creature. The scientific quest found fertile soil in the Biblical worldview that propagated faith in a personal, rational Creator and modern science was born out of it. To know how the latest scientific evidence points to the biblical faith, read – *Beyond the boundaries of science: Exploring the Cosmic Story* which is available now.

Contact: <http://lathachristie.com/>



COURSE FEE

The course, food and accommodation is completely free.

DORMITORY

Spacious dormitory facility is provided. Menu will be changed every day.

DONATION

Sathyam Theological Seminary is financed solely by the free will offerings God's people from around the world. Your donations may be sent to SLS Trust.

WORK SCHOLARSHIP

All students must do the manual work to which they are assigned.

Chairman: Dr C. V. Vadavana
Principal: Sunilmon Lukose B.Th(BCC, chathanoor),
 M.Div(BBBC&S, Bangalore), M.Th(HBI,Chennai, P.HD in
 Missions ith IATA
Administrator: Br. Matthew P. John

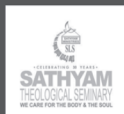


• CELEBRATING 30 YEARS •
SATHYAM
 THEOLOGICAL SEMINARY
 WE CARE FOR THE BODY & THE SOUL

SATHYAM MINISTRIES

A Christian Institution to train faithful men to proclaim the Gospel of Jesus Christ and establish local assemblies according to the New Testament Pattern.

Developing Christians of influence in India



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OUR AIM

- Teach Systematic Theology and Biblical Theology
- Teach the students to rightly decide the Word of Truth (2 Tim. 2:15)
- Prepare students to fulfill the Great Commission of our Lord.
- Equip the men to establish local assemblies in the New Testament Pattern.
- Train men to preach the Gospel in various parts of India.
- Teach the laymen in the local assemblies to fulfill their duties in their respective assemblies.
- Give basic training in personal evangelism and homiletics.

WHY STUDY AT SATHYAM THEOLOGICAL SEMINARY?

- Ministry orientated training
- Leadership training.
- Encouraging successful graduates for future ministry.
- Sports and games.
- Opportunity for research studies.

LOCATION

Sathyam Theological Seminary is situated at Kaviyoor, Thiruvalla, Pathanamthitta (Dt.), Kerala. We preferred this location with the aim of focusing church planting in different villages of South and North India.

COURSES OFFERED

Bachelor of Theology

It is a three year program in English. The minimum qualification is SSLC/Plus Two.

Graduation of Theology

It is a two year program in English and minimum qualification is 10th passed and above.

Certificate in Theology

It is a one year program in English and minimum qualification is 10th failed of passed.

Basic computer awareness course



PRACTICAL TRAINING

There are various ministry opportunities to help students to develop their individual ministerial skills. Every weekend students go for outreach Ministries in the nearby village and cities.

GRADUATION REQUIREMENTS

One year is divided into three trimesters. Examinations are conducted at the end of each trimester. For a minimum pass, one has to obtain 60% aggregate marks in each subject.

CHAPEL SERVICE

We give prime priority to the Chapel Service. It is a must for every student to participate in the Morning and Evening Chapel Service. Primarily students are given the experience in preaching from this service. Students will have the opportunity to lead a service and preach the Word of God.

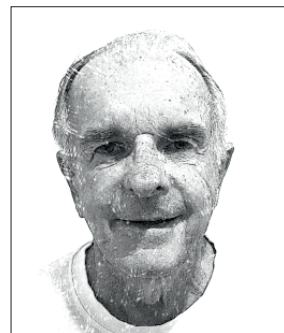
LIBRARY

Seminary has gargantuan library having more than 50,000 books and almost all periodicals. Each year we plan to add more volumes. Books including commentaries of renowned authors, Basic Theology, Church History, Hermeneutics, Homiletics, Preaching Aids, Devotional Books, etc. with computer and internet facilities.



TALKING TRUTH

HOW TO PREPARE & PRESENT GOSPEL TALKS



Alan Bartlem

INTRODUCTION

Speech is determined by three main factors ...

A. Environment (a) Geographical ...learned patterns (b) Climatic ... affected patterns

B. Physical (a) Actual shape and size of speech organs determines sound of speech (b) Defects in organs can produce defects in speech

C. Personality (a) Different personality complexes affect speech Insecurity - high pitched Persecution - whine Dull - monotonous

1. INSTRUCTIONS FOR THE VOICE

Spurgeon gives eleven hints concerning the best use of the voice. These may be regrouped to provide six basic instructions:

(a) Give your voice its rightful place in your thoughts ... (i) Don't think too much of your voice. The voice is useless without something to say. (ii) Don't think too little of your voice. Your voice is your chief tool and therefore needs to be carefully developed, corrected, and exercised.

(b) Don't let bad habits govern your voice (i) Avoid habits of affectation Parsonic, Pompous (ii) Avoid Idiosyncrasies Squeaking, Lipping, Incomplete words, No 'R's' sounded, Inordinate 'S's'

(c) Use your voice at the best volume. (i) Speak so as to be heard - This may be aided by correct breathing and use of speech apparatus as already discussed

(ii) Do not use your voice at maximum all the time - Use your voice to reach everybody and no more - Save the additional power for emphasis and impact - Too much noise only hammers your audience into turning off their ears

(d) Give your voice variety (i) Vary the force of your voice - This may be achieved by utilizing the speech effects common to ordinary conversation e.g. whisper confidentially; plead vehemently; appeal - Control of your air stream is essential here Variety of force will grow out of and show meaning and emotion and give emphasis where required (ii) Vary the tone (pitch) of your voice - One note used in speaking sounds exceedingly monotonous. We do not necessarily need to lower our voices

although in some cases this may be needed. - Tonal variation must however accompany meaning. E.g. Raise your voice on underlined and see the different meaning:

DO you believe in Jesus Christ? Do YOU believe in Jesus Christ? Do you BELIEVE in Jesus Christ?

(e) Use your voice intelligently (i) Suit your voice to your subject - Don't sound happy about somebody's death - Don't speak of the joys of salvation as though you were about to cry (ii) Use your voice naturally - Forget about rules or modes or imitations that suggest or recommend unnatural use of your voice (iii) Educate your voice - Practice consonantal and vowel sounds - Be ready to accept constructive criticism. Be self critical - Learn from others both good and bad

(f) Take care of your throat (i) Don't constrict your throat (e.g. too tight collar) (ii) Look after your throat so that when you do get in bad weather or wind it is healthy and strong (iii) Exercise and use your throat so that the extra effort required on occasions is not unexpected and therefore potentially dangerous

2. A FURTHER POINT REGARDING TIME

A. The Variation of speed and time

(a) Suit your speed to your subject i.e. swift action - faster sound - slow peaceful setting on a slower voice (b) Suit your speed to your audience A large audience requires a slower general speed so that all can hear (c) Suit your speed to yourself. Your speed should be within the limits of acceptability to your audience ...be governed by your own personality and nature

B. The Components of speed and time

(a) The length of the word itself - duration (b) The length of the space between the words - pause (Pause can be used with remarkable effect for emphasis)

PROPOSITIONAL PREACHING INTRODUCTION TO STRUCTURE

Describing the emotions evoked in having to address an audience, Anne Ready says:

'Public speaking is listed as [our] number-one fear, before death at number five, and loneliness, which weighs in at number seven. That means that most of us are less afraid of dying alone than of making fools of ourselves in front of others. Fear is a powerful motivator... There is the fear of being seen as exceptional and different; the fear of the unknown; the fear of being a fraud; the fear of forgetting everything you were going to say; the fear of being at risk publicly; and the fear of being up there alone. They all come together for most of us in public speaking.'

TITLE

SUBJECT

INTRODUCTION 1. 2. 3

PROPOSITION

TRANSITION

I This is the main Heading or Roman Numeral

A. This is a sub-heading

a. This is a sub-sub-heading

b.

B. a.

b.

II This is the second Roman numeral

A.

a. b. **CONCLUSION**

1. 2. 3.

THE CONSTRUCTION OF THE OUTLINE:

TITLE

The name of the Speech Best used for advertising Inadvisable to use all the time Can detract if used indiscriminately Should contain only one or two words e.g. 'Teen Dilemma!'

SUBJECT

Simply the subject under discussion Do not state this – it should be obvious in your speech e.g. 'Teenage problems today'

INTRODUCTION

1. Serves four purposes ... (a) Gets attention and breaks down any barriers (b) Gets the speaker acquainted with the group and v.v. (c) Enables terms to be defined (d) Leads the audience to the proposition

2. Make each point of the introduction as a separately-numbered sentence

3. Plan your introduction last.

PROPOSITION

1. This is a clear statement of your specific purpose Speech sentence Speech in a nutshell Tells the audience what you are driving at Something is proposed for the audience to accept.

2. The Proposition must be a complete and simple sentence. It must state clearly and concisely one idea only. It must contain no modifiers or conjunctions

3. The Proposition may be a question but should normally be a straight statement.

4. The Proposition must raise a question in the listener's mind. This question is called the interrogative and will be one of these:-

WHY? e.g. Everybody should drink Coke WHAT? e.g. Christ has worked a miracle on your behalf HOW? e.g. We must defend our Nation against Communism WHO? e.g. There is an unseen enemy in our midst WHEN? e.g. The day will come when all men will perish WHERE? e.g. God has been recently discovered in N.S.W.

The Proposition should be carefully worded so that the desired interrogative has most chance of being recognized.

TRANSITION

1. This provides the link between the proposition and the main points.

2. The transition will include the proposition, the interrogative and the Key Word. (a) The Proposition may be restated, summarized, reworded or even implied. (Be careful that the impact is not lost if you rely on implication) (b) The Interrogative given in the transition will isolate the question raised by the proposition and therefore establish the aim of the main points (c) The key word shows what material will be used to answer the question e.g. 'WHY' may be answered by reasons

3. The transition may be repeated before each new main point so that the whole speech hangs together.

MAIN POINTS (Roman Numerals)

1. The main points correspond to the key word and answer the question raised by the interrogative so that they prove the truth of the proposition.

2. The main points must be rigidly controlled in the following ways: (a) They must follow a simple and consistent thought pattern. (b) They must each support the proposition directly and independently. (c) They must not overlap in material. (d) They must be worthy of the proposition.

(e) They should be parallel in form if possible. (i.e. the same phraseology should be used.) (f) Each main point must be equal in value to the other main points. (g) Remember that all points must be whole sentences. (h) There must be at least two and no more than five.

(To be continued.....)



A decade on, anti-Christian riots inspire Indian Church



Church leaders tell widows that martyrs of 2008 Odisha violence are seeds that grow faith

Two widows of men killed in anti-Christian riots in India's Odisha state a decade ago address a gathering of victims and Christians in Bengaluru city on Feb. 22. (Photo by Cynthia Stephen)

As Kanakarekha Nayak narrated how her husband was dismembered limb by limb in front of her and their two daughters because of his Christian faith, she paused as if seeing that dreadful scene again.

Wiping away tears as she spoke in a choked but calm voice, she said: "We prayed for their forgiveness and hid in the forest."

Nayak was speaking to a gathering of some 1,000 Christians gathered in an auditorium to hear her and others like her who underwent the trauma of [2008 anti-Christian violence](#) in India's eastern state of Odisha, then known as Orissa.

More than a decade after the worst anti-Christian persecution in the history of India, victims and their families are turning out to be biggest witnesses and inspiration of the Christian faith in the country, church leaders told the Feb. 22 gathering in Bengaluru (formerly Bangalore) city.

"When Christians die for their faith, it is a time for the Church to remember that martyrdom is like a seed," said Archbishop Peter Machado of Bangalore. Martyrdom helps faith grow more quickly than can be achieved by theology or the Bible

St Mark's Cathedral, Bangalore Conducts All-denominational Prayer Service for Pulwama Terror Victims



Bengaluru: The country was rocked by a gruesome terror attack on the CRPF jawans on February 14, 2019. It was the worst kind of terror attack in recent times. Around 44 brave soldiers of the CRPF lost their lives on duty protecting our country. Pulwama has opened our eyes to the reality of hate crimes in our society. This is the worst kind of crime against humanity. This brutal act of violence has left us struggling with various emotions: outrage, anger, sorrow, and fear. In these times, when there is so much of hatred and violence around the world, these are testing times for humankind. It is not the time to seek an eye for an eye, for if we walk down this road we will only cause a world of blind people. It is not the time to seek revenge against the enemies of our country who perpetrated this crime, but a time of reflection and as Christians a call to be an instrument of healing and comfort in our world that is ridden with so much of pain and suffering.

Meet Albert P.J, founder of Abhayam, the rehabilitation centre for addicts in Bangalore

The ChristianMetro team caught up with Albert P.J, the man behind Abhayam, a rehabilitation centre in Bangalore, India for addicts. Alberts tells us his story in this interactive Q&A.

1. Please tell us briefly about yourself and what you do?

I am Albert PJ, born and brought up in Bangalore. I studied in a good school. I was going through rejection in my life. I was an unwanted person in my home. I was searching for acceptance. One day my friends challenged me to smoke a cigarette in class. I was able to do that and so my friends lifted me up and made me a leader. I thought I had found acceptance. I thought the cigarettes gave me acceptance. Soon I graduated, not in studies. But from smoking to alcohol to drugs to more mainliner items. This lifestyle lead me to the street.

My father closed the door on me. For three to four months of my life I lived on the street of Bangalore. While I was there I saw people who studied with me doing well in their life. That was when I asked a question to myself. Why am I like this? Suddenly a song which I learned when I was child came back to me. The song was: 'Jesus loves me this I know, for the Bible tells me so'.

I prayed a prayer something like this- nobody loves me, my family, friends, no one... Jesus do you really love me. I felt a peace in my heart. I knew that HE loves me. That moment I burned all the stuff I had in my pocket and went back home. My mother received me in to my Home. That day was the last I ever touched drugs. God delivered me completely. He also gave me a vision to work with addicts. Today I work with people who struggle with any kind of addiction.

2. Tell us about your ministry and how did you start

After my life changed God gave me a purpose in my life to help the people who are struggling with addiction. My wife, Laly, and I were both working with youngsters. We started meeting with people who were struggling with addiction. We prayed for them and tried helping them. We could not do much because we didn't have resources. We looked for a Christian Rehab Centre for them but we couldn't find one. One young man whom we were trying to help for few years was murdered. That incident shook us very badly. Soon after that incident we stepped out to go for training. It was a faith step we took to go for the training. We visited a few rehab centres in

India and we observed how they function. Four years we worked in one organisation in Calcutta. All this gave us a clearer idea. More than anything else we prayed and ask God to lead us. In 2007 we heard God telling us to comeback and start a centre in Bangalore. And so in June 2007, we registered as a charitable organisation called ABHAYAM and started the work.



3. What's your vision and how are you working towards fulfilling that in your ministry etc.

To combat this alarming trend of substance abuse, Abhayam will provide holistic development to substance addicts and alcoholics through rehabilitation and spiritual development, integrating them back into society and simultaneously working towards a drug-free world.

4. How's your ministry/NGO/Organization been a blessing to people?

Our work as a NGO has helped us to reach out to people of all age groups. Over the last 12 years, we have had more than 600 people in our rehab centre alone. All of them have had the opportunity to listen about the love of Christ. About 60% of them are now doing very well.



5. What's one incident/event that turned your life to what you're today?

The incident of the death of the young man that gave us an urgency to start a centre where God's name is lifted up. God is truth and the truth will set u free. The only answer to any addiction is in JESUS.



Chorus Grows Into Crescendo - Christians Demand Parliamentary Seats From The Congress Party



Bengaluru: With the candidate selection process activate in the back stages of the political parties for the forthcoming Parliamentary elections 2019, a clear signal is sent out by the Christian Community.

The Christian Community which plays a vital role in this country in the areas of education, health care, and social service realizes that there is no representation in the government today. This is the result of a systemic sidelining of true community leaders by the political parties. True leaders always put the community interests before personal and party loyalties. With over 50,000 educational institutions in the country today, Christians are the second largest education providers in the country today, next only to the government. Christians are pioneers in healthcare delivery reaching out to the rural areas where the corporate hospitals do not go to serve.

Christian businessman Richard DeVos co-founded multi-billion dollar company Amway

- o Richard DeVos is the cofounder of direct-selling giant Amway.
- o He and his high school friend Jay Van Andel (d. 2004) started Amway (short for "American Way") in 1959, selling multipurpose cleaner door-to-door.
- o DeVos retired in 1993. Today the \$8.8 billion (sales) company, now under the corporate umbrella of Alticor, is run by DeVos and Andel's children.
- o DeVos is also the owner of the NBA's Orlando Magic and a minority owner of the Chicago Cubs baseball team.

Christian billionaire Richard DeVos passed away on Thursday, September 18, 2018 at the age of 92, leaving behind a legacy of entrepreneurship as well as values.

DeVos died at his home in Ada, Michigan, following [complications](#) from an infection. Rick DeVos, his grandson, posted a series of updates on Twitter last week.

"Early this morning our family's patriarch, Richard DeVos Sr. went

home to join his dear wife Helen with Our Lord and Savior Jesus Christ. These next days will be full of great joy and sadness as our family celebrates a life truly well lived and mourns the coming days without him," Rick DeVos [wrote](#). "We celebrate Grandma & Grandpa's incredible legacy of creation & generosity as a generational chapter closes. The next generation has already taken up their standard, and another follows close behind. It is an unbelievable honor to carry the name Richard Marvin DeVos III," he added in the [statement](#). "I pray that we may all continue to build on the foundations they have put down for us and I give thanks for the gift of many years — far more than we expected — with an incredible man and Grandpa.

"Anyone who spent any amount of time — as little as a few seconds — with Grandpa knows that he truly, deeply loved people. He was interested in them, in learning what they were thinking and doing. And he was a relentless encourager."

DeVos was born in Grand Rapids, Michigan, on March 4, 1926, and went on to study at Calvin College, before serving in the U.S. Army Air Corps in World War II. Among his many notable

DeVos' boundless generosity, inspirational leadership and infectious enthusiasm will always be remembered," said Magic CEO Alex Martins in a [statement](#).

"Simply, he was the team's No. 1 cheerleader and the best owner that a Magic fan could ever want for their team. When the DeVos family purchased the Magic, his vision was that the team and organization would serve as a platform to improve the central Florida community."

DeVos and his late wife, Helen, donated to Christian churches and ministries through the Richard and Helen DeVos Foundation. The foundation has been a major contributor to evangelical organizations including Focus on the Family and Family Research Council.

As [The Grand Rapids Press](#) reported back in 2009, one of his main ambitions was to bring the long-separated Christian Reformed Church and Reformed Church in America back together.

DeVos said at the time that the split, which occurred in 1857, divided families, including his grandparents, and warned that such division weakened each church's ability to be a "witness for Christ."

"I think that they've been separate for too long, and not with any good reasons anymore. Sometimes, it's time to rise above the pettiness of those things and move on," he said then.

DeVos, who is father-in-law of U.S. Education Secretary Betsy DeVos, was also a big donor to the Republican Party. In 1987, he was appointed by former President Ronald Reagan to the Presidential Commission on AIDS.

Former U.S. President George W. Bush [said in a statement](#) that DeVos was both a great entrepreneur and a "great American."

"He used his business to empower others and advance the universal values of freedom, opportunity, compassion, and personal responsibility. Rich made his country and his community better, and he was a devoted husband, father, grandfather, and great-grandfather," Bush wrote on Thursday.

"I know his family will miss him dearly. Laura and I send all the DeVoses our sincere sympathies, and we hope they take comfort in knowing that Rich and Helen are united again."

The businessman is survived by five children, two sisters, and several grandchildren.



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WORLD NEWS

World Vision – NGO with a Christian heart

World Vision is one of the world's leading child-focused humanitarian organisations. Through development, relief and advocacy, we pursue fullness of life for every child by serving the poor and oppressed regardless of religion, race, ethnicity or gender as a demonstration of God's unconditional love for all people.

World Vision International is an Evangelical Christian humanitarian aid, development, and advocacy organization. It prefers to present itself as interdenominational and also employs staff from non-evangelical Christian denominations. It was founded in 1950 by Robert Pierce as a service organization to meet the emergency needs of missionaries. In 1975 development work was added to World Vision's objectives. It is active in more than 90 countries with a total revenue including grants, product and foreign donations of \$1.01 billion (2016).

FOUNDED 1950; 68 years ago (as World Vision Inc.) [1]

FOUNDER Rev. Bob Pierce [1]

TYPE 501(c)(3) religious non-profit corporation under the laws of the State of California, U.S. [2] [3]

FOCUS Well being of all people, especially children.

LOCATION Monrovia California, U.S., 800 West Chestnut Avenue (administrative center, World Vision International Board), London, U.K. (Executive Office and International Headquarter)

AREA SERVED 97 countries

METHOD Transformational Development through emergency relief, community development and policy and advocacy

KEY PEOPLE Kevin Jenkins (International President)

Ms. Donna Shepherd (Chairperson Int'l Board)

REVENUE US\$1.01 billion (2016) [4]

EMPLOYEES 22,500 (2018) [5]

WEBSITE www.wvi.org

The charity was founded in 1950 as World Vision Inc. by Robert Pierce and co-founder Frank Phillips with a first office in Portland, Oregon. Originally, the charity operated as a missionary service organization meeting emergency needs in crisis areas in East Asia, where in 1954 it opened an office in South Korea. In order to restructure the organization World Vision International was founded in 1977 by Walter Stanley Mooneyham the then president of World Vision.

During the 1970s, World Vision began training families to build small farms by teaching agricultural skills aiming to make lasting effects in the communities they were helping by promoting self-reliance. The organization also began installing water pumps for clean water in communities which caused infant mortality rates to drop. Volunteers now use the fresh water to teach communities gardening and irrigation and promote good health.

During the 1990s, World Vision International began focusing on the needs of children who had been orphaned in Uganda, Romania, and Somalia in response to AIDS, neglect, and civil war, respectively. They began educating other African communities on AIDS after realizing its impact. They also joined the United Nations peacekeeping efforts to help those affected by civil war. World Vision also started to openly promote the international ban on land mines. In 1994 World Vision US moved to Washington State.

Believers Church Medical College Hospital is the No.1 Hospital in Tiruvalla, Kerala

Believers Church Medical College Hospital, with its committed group of medical professionals and state-of-the-art facilities aims at providing quality holistic care that is cost-effective to the common man, in the spirit of Christ. It provides primary care, preventive and curative services in general medicine, family medicine, maternal and child health care, immunizations & nutrition.

The hospital also provides a broad range of secondary care services in Internal Medicine, Surgery, Obstetrics/Gynaecology, Paediatrics, ENT, Ophthalmology, Psychiatry, Anaesthesia, Pulmonary Medicine, Orthopaedics, Dentistry and Dermatology.

Besides, tertiary care services such as Cardiology, Neurology, Nephrology, Gastroenterology, Endocrinology, Neonatology, Neurosurgery, Adult and Paediatric Cardiac Surgery, Plastic Surgery, Oral & Maxillofacial Surgery, Gastro-intestinal & Hepato-biliary Surgery and Urology are also available as specialty clinics.

The hospital offers a comprehensive health check-up package which include a complete array of blood tests, X rays, ultrasound, TMT, ECG, pulmonary function tests, echocardiography etc.

An extensive computer local area network (LAN) interconnects departments and integrates patients' data and various investigation/diagnostic reports

BCMCH has 500 beds, including day care beds and other observation beds. It also offers beds in general wards, semi-private room, private room, labour room, ICU, CCU, NICU & PICU. The Operating Theatres in BCMCH are equipped with state-of-the-art technology. The Labour Room is equipped to deal with normal as well as high-risk pregnancies. The hospital has an Endoscopy Room with gastroenterology, bronchoscopy & urology facilities.

SATHYANIKETHAN SENIOR LIVING

A Sathyam Service Trust Undertaking Providing Christian and Personalized Senior Care Services

OUR MISSION

To provide a Christcentered care that enables our senior citizens to have the highest quality of life.

OUR VISION

We care for body and soul

Isaiah 46:4

"Even to your old age and gray hairs I am He, I am He who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you."

OBJECTIVE

SathyaNikethan Senior Living's aim is to offer senior citizens a spiritual and caring opportunity to lead an active life, spiritually, mentally and physically. It aims to provide social support to facilitate people to lead productive lives.

To daily practice the words of Galatians 5:13..... To serve one another humbly in love.

PERSONALIZED, COMPASSIONATE CARE

SathyaNikethan Senior Living is registered under Sathyam Service Trust, Thiruvalla.

Our aim is to put a great deal of thought into the activities and social opportunities that we plan, from 30 years of experience and our small community setting allows us to personalize both activities and their schedules to the daily routine and preferences of our residents. Smaller communities mean that each individual resident receives personal attention and care. The small number of residents that we can house enables our staff to become familiar with each guest personally, and to learn their needs and preference.

PRIMARY SERVICES

- Safe and protected environment
- Chaplaincy
- Regular prayer meeting and Sunday worship
- Christian library
- Three well balanced, home cooked, and nutritious meals
- Special dietary requests
- Feeding as needed
- Personal assistance with daily needs like bathing, dressing and general grooming
- Daily tidying and bed making
- Weekly housekeeping and daily trash removal
- Weekly personal laundry and linens
- Scheduled transportation for medical appointments
- Common recreation room and facilities
- Guest accommodation available
- Beautiful garden

ABOVE ALL WE AIM TO PROVIDE THE FOLLOWING SECURITY FACILITIES

- 24x7 security personnel.
- Safety lockers.
- Emergency alarm bell.
- Availability of basic health care monitoring on a daily basis.
- CCTV

ADMISSION

Admission is based on medical evaluation by in house staff and medical consultants and on completion of financial procedures. The assessment is designed to provide us with the following information about the resident:

- Mental Health
- Physical Health
- Emotional Health
- Existing Medical Conditions
- Currently Prescribed Medication

The information gathered during the pre-admission assessment determines the precise type of care that our residents require in order to live as independently as possible. It also allows us to tailor a care program that will address each resident's particular needs.

DAY-TO-DAY CARE

Our Day-to-Day care is designed to ensure that residents are as happy and comfortable as possible. Each resident is provided:

- Private En-Suite Bedroom
- At Least One Shared Bathroom
- Housekeeping Services
- Laundry Services
- Provisions & Services for every aspect of personal care
- Custom Routines
- Activities to support Mental & Physical Health
- Transportation to and from medical appointments
- Medical Administration & Medication Distribution

MEDICAL CARE

SathyaNikethan Senior Living seeks to provide comprehensive assistance for the medical needs of our residents as a tie-up with two of the prominent hospitals in Thiruvalla. Our long term care facility provides access to:

- On-Call Nurses 24/7
- House-Call Ready Doctors
- Physical Therapy
- Occupational Therapy
- Hospice Treatments
- Incontinence Care (Rate Adjustment)
- Dementia: Forgetfulness

PRICING

Pricing for residing in one of our assisted living homes varies depending on single occupancy or double occupancy, a short term stay or long term stay. Prices also vary depending on the level of care your elderly loved one needs. The pricing includes round the clock care, ADL support, nutrition, activities and housekeeping.

Below is the basic pricing structure. Actual pricing would be decided only after the medical assessment is done by the nursing team.

Single Occupancy

Long Term: INR 35,000/- + 18% GST per month

Double Occupancy

Long Term: INR 25,000/- + 18% GST per month (Each)

Twin Sharing

Long Term: INR 20,000 + 18% GST per month (Each)

ADMISSION PROCESS

Document collection:

Prepare all important documents including government identification, legal waiver, medical authorization, and financial records/bank statement.

Medical assessment:

Our Facility Manager will visit the elderly or do a Skype assessment to understand if we are equipped to provide the level of care that is needed. We may also need additional tests and all the latest medical records.

Service agreement:

Once approved, you will need to complete and sign our service agreement - this will include an agreement of the move-in date.

Security deposit and Advance Payment

Finally, you will need to pay your one time refundable security deposit of INR 200,000 (as this is the only way to guarantee a spot in our facilities).

Logistics + preparation:

Once it's time to move in, we will help prepare your room and assist in the transition including booking and arranging accommodation for visiting family.

Moving + settling in:

Our Facility Manager will be there to greet you and ensure the move is smooth. We request high involvement from the family during this time.

COMMITMENT OF SERVICE

We believe in providing personal care and attention to the elderly.

"My health may fail, and my spirit may grow weak, but God remains the strength of my heart; he is mine forever." Psalm 73:26

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